plication or Docket Number

PATENT APPLICATION FEE DETERMINATION RECORD
Effective October 1, 2000

107870.00026

| CLAIMS AS FILED - PART I<br>(Column 1)   |   |   |  |                    | (Column 2)                      |  | SMALL ENTITY TYPE   |                        | OR       | OTHER THAN R SMALL ENTITY |  |
|--|---|---|--|--------------------|---------------------------------|--|---------------------|------------------------|----------|---------------------------|--|
| TOTAL CLAIMS   |   |   | 21   |                    |                                 |  | RATE                | FEE                    |          | RATE                      | FEE  |
| FOR .  |   |   | NUMBER FILED                                   |                    | NUMBER EXTRA                    |  | BASIC FEE           | 355.00                 | OR       | BASIC FEE                 | 710.00   |
| TOTAL CHARGEABLE CLAIMS  |   |   | 2 minus 20=                                    |                    | •                               |  | X\$ 9=              | 9                      | OR       | X\$18=                    | :  |
| INDEPENDENT CLAIMS   |   |   |  | nus 3 =            | *                               | 1  | X40=                | 40                     | OR       | X80=                      |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |   |  |                    |                                 |  | +135=               |                        | OR       | +270=                     |  |
| * If the difference in column 1 is less than zero, enter   |   |   |  |                    | r "0" in c                      | olumn 2                                      | TOTAL               | 404                    | OR       | TOTAL                     |  |
| CLAIMS AS AMENDED - PART II  |   |   |  |                    |                                 |  | SMALL               |                        | OR       | OTHER<br>SMALL            |  |
|  |   | (Column 1)                                |  | (Colui             |                                 | (Column 3)                                   | CINALL .            |                        | <b>.</b> |                           | ADDI-  |
| AMENDMENT A  |   | REMAINING<br>AFTER<br>AMENDMENT           | 0  | NUM<br>PREVI       | BER                             | PRESENT<br>EXTRA                             | RATE                | ADDI-<br>TIONAL<br>FEE |          | RATE                      | TIONAL   |
| DME  | Total                                       | *   | Minus  | **                 |                                 | =  | X\$ 9=              |                        | OR       | X\$18=                    |  |
| AME  | Independent                                 | *   | Minus  | ***                |                                 | =  | X40=                |                        | OR       | X80=                      |  |
|  | FIRST PRESE                                 | NTATION OF M                              | ULTIPLE DEI                                    | PENDEN             | I CLAIM                         |  | +135=               | •                      | OR       | +270=                     |  |
|  |   |   |  |                    |                                 |  | TOTAL               |                        | OD       | TOTAL                     |  |
|  |   |   |  |                    |                                 |  | ADDIT. FEE          |                        | JON ,    | ADDIT. FEE                |  |
|  |   | (Column 1)                                |  |                    | mn 2)<br>HEST                   | (Column 3)                                   |                     |                        |          |                           |  |
| N<br>N<br>B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | NUN<br>PREVI       | MBER<br>IOUSLY<br>FOR           | PRESENT<br>EXTRA                             | RATE                | ADDI-<br>TIONAL<br>FEE |          | RATE                      | ADDI-<br>TIONAL<br>FEE                           |
| AMENDMENT  | Total                                       | *   | Minus  | **                 |                                 | =  | X\$ 9=              |                        | OR       | X\$18=                    |  |
| MEN  | Independent                                 | *   | Minus  | ***                |                                 | =  | X40=                |                        | OR       | X80=                      |  |
|  | FIRST PRESE                                 | ENTATION OF M                             | ULTIPLE DE                                     | PENDEN             | TCLAIN                          | <u>'                                    </u> | +135=               |                        | OR       | +270=                     |  |
|  |   |   |  |                    |                                 |  | TOTAL<br>ADDIT. FEE |                        | OR       | TOTAL<br>ADDIT. FEE       |  |
| -  | (Column 1) (Column 2) (Column 3             |   |  |                    |                                 |  |                     |                        |          |                           |  |
| NTC  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | HIG<br>NUI<br>PREV | HEST<br>MBER<br>TOUSLY<br>D FOR | PRESENT<br>EXTRA                             | RATE                | ADDI-<br>TIONAL<br>FEE |          | RATE                      | ADDI-<br>TIONAL<br>FEE                           |
| AMENDMENT  | Total                                       |   | Minus  | **                 |                                 | =  | X\$ 9=              |                        | OR       | X\$18=                    | ·  |
| WE WE  | Independent                                 | *   | Minus  | ***                |                                 | =  | X40=                |                        | OR       | X80=                      |  |
| ∥₹   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CL |   |  |                    |                                 | v  | 7.40-               |                        | 104      | -                         | <del>                                     </del> |
|  |   |   |  |                    | ia - 40" !-                     |  | +135=               |                        | OR       | +270=                     |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." |   |   |  |                    |                                 |  |                     |                        |          | TOTAL<br>ADDIT. FEE       |  |
| 1  | IT the "Highest N                           | lumber Previously<br>Imber Previously P   | raiu rui IIV II<br>aid Ear <sup>a</sup> (Tatal | or Indeper         | ndent) is t                     | he highest numbe                             | r found in the ar   | propriate b            | ox in co | olumn 1.                  |  |